

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada

PATRICK L. MCGILL JUSTICE OF THE PEACE SPARKS TOWNSHIP
Candidate's Name(print) Office R 23 P District (if applicable)
P.O. BOX 51323 SPARKS, NV 89435 (775) 626-5374
Mailing address (include city and zip code) Telephone Number

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period **Began:** December 17, 1994, for an office with a six year term
Report Period **Began:** December 21, 1996, for an office with a four year term
Report Period **Began:** December 19, 1998, for an office with a two year term

Report Period **Ends:** August 23, 2000

Cash on hand from previous campaign (should equal the balance shown on your last disposition of unspent contributions report), if any 0

CONTRIBUTIONS SUMMARY

1. Total Amount of contributions in excess of \$100	<u>3150.00</u>
2. Total amount of contributions of \$100 or less	<u>375.00</u>
Actual number of contributions of \$100 or less <u>6</u>	
3. Interest and income earned, if any	<u>0</u>
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3)	<u>3525.00</u>

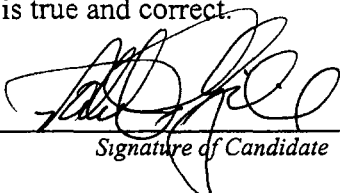
EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100	<u>2350.00</u>
6. Total amount of expenses of \$100 or less	<u>208.00</u>
7. Expense for filing fee	<u>100.00</u>
8. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 through 7)	<u>2658.00</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 08/23/00
Date


Signature of Candidate

CAMPAIGN CONTRIBUTIONS

REPORT PERIOD Number 1

PATRICK MCGILL JUSTICE of the PEACE SPARKS DEPT. 1
 Candidate's Name (print) Office District (if applicable)

Contributions in Excess of \$100 or, When Added Together Exceed of \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE(S) OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION(S)	CHECK ✓ IF LOAN	CHECK ✓ IF IN KIND
GARDNER PLUMBING 975 INDUSTRIAL SPARKS, NV 89431	03-15-00	400 ⁰⁰		
WESTERN NEVADA SUPPLY CO. 950 S. ROCK SPARKS, NV 89431	04-01-00	500 ⁰⁰		
MAK & ASSOCIATES 321 BROADWAY BL. RENO, NV 89502	04-17-00	500 ⁰⁰		
STEVE VAUGHN 3160 N. TRUCKEE LN. SPARKS, NV 89434	06-10-00	250 ⁰⁰		
A.C. & MEREDITH SWALL 1380 KLEPPE LN. SPARKS, NV 89431	06-20-00	200 ⁰⁰		
JOSE TALONCON 630 PYRAMID WY. SPARKS, NV 89431	06-27-00	250 ⁰⁰		
N.H.P.A. 1547 S. VIRGINIA #A RENO, NV 89502	06-20-00	250 ⁰⁰		
NURSE CONSULTANTS P.O. BOX 50746 SPARKS, NV 89435	07-01-00	300 ⁰⁰		
DENIS & CINDY PUSZKIEWICZ 895 CHERRY LN. RENO, NV 89509	08-17-00	500 ⁰⁰		

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PAGE 2 OF 6

SPARKS DEPT. 1
District (if applicable)

Contributions of \$100 or Less

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PAGE 3 OF 6

PATRICK MCGILL
Candidate's Name (print)

JUSTICE OF THE PEACE
Office

SPARKS DEPT. 1
District (if applicable)

00 APR 23 P
Expenses Categories

CATEGORIES	CODE	TOTALS
Office expenses	A	400 ⁰⁰
Expenses related to volunteers	B	
Expenses related to travel	C	
Expenses related to advertising	D	2225 ⁰⁰
Expenses related to paid staff	E	
Expenses related to consultants	F	
Expenses related to polling	G	
Expenses related to special events	H	
Goods and services provided in kind for which money would otherwise have been paid	I	
Other miscellaneous expenses	J	33 ⁰⁰

PATRICK MCGILL
Candidate's Name (print)

JUSTICE of the PEACE
Office

SPARKS DEPT 1
District (if applicable)

'00 AUG 23 P 1

Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE(S) OF EACH EXPENSE	AMOUNT(S) OF EACH EXPENSE
CHRIS BURNS 50 E. GREG ST. SPARKS, NV	Advertising (SIGNS)	04-18-00 06-20-00	1000 ⁰⁰ 950 ⁰⁰
SPARKS LITTLE LEAGUE P.O. Box 1866 SPARKS, NV 89431	Advertising	03-01-00	100 ⁰⁰
SPARKS TRIBUNE 1002 "C" ST. SPARKS, NV 89431	Advertising	07-20-00	175 ⁰⁰
OFFICE DEPOT 222 FAIRVIEW CARSON CITY, NV 89701	OFFICE SUPPLIES	05-08-00	400 ⁰⁰

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CAMPAIGN EXPENSES

REPORT PERIOD Number 1

PATRICK MCGILL
Candidate's Name (print)

Justice of the Peace 23 P
Office

SPARKS DEPT 1
District (if applicable)

Expenses of \$100 or Less

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